



# J. C. Bose University of Science and Technology, YMCA, Faridabad

(formerly YMCA University of Science and Technology)

A State Govt. University established wide State Legislative Act. No. 21 of 2009

SECTOR-6, FARIDABAD, HARYANA-121006

## ESTABLISHMENT BRANCH

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Ref: Estb/Adv. 05-2020/ 1282

Date: 16/04/2021

## NOTICE

**Sub: Short-listing of applicants and Notice for written test for the posts of Assistant Professor (Bio-Technology & Microbiology) against Advt No. 05/2020.**

In continuation to this office letter no. Estb/Adv. 05-2020/2297 dated 15.04.2021 containing the updated scrutiny reports; the lists (subject wise) of the applicants shortlisted for the written test are attached herewith at Annexure A to B. It is reiterated that the eligibility of the shortlisted applicants is purely provisional (as it is based on the information/data filled in the application form) and subject to the verification of documents, as per eligibility conditions already specified.

These shortlisted applicants (as per Annexure A to B) are hereby informed to report at 9:30 am on April 27, 2021 in the University campus to appear in the written test. These applicants must carry copy of a valid proof of identity bearing a clear recent photograph. The duration of this written test will 90 minutes and will comprise of 50 Multiple Choice Questions out of the syllabus prescribed for UGC-NET Examination in Life Sciences. It is mandatory to qualify this written test. The Qualifying marks are 40% (38% for SC). Only the applicants, who will qualify the written test, will be considered for further selection process i.e. the Interview & Presentation on teaching skills, which will be informed later.

The lists of applicants (who will qualify the written test) to appear in the Interview/Presentation will be displayed on the University website on 29.04.2021. The applicants are advised to visit the website accordingly. No separate intimation will be sent in this regard. Please note that no TA/DA would be admissible for appearing in the written test/Interview.

  
15/4/2021  
REGISTRAR

- All Shortlisted applicants (as per Annexure A to B)
- System Analyst: to upload on the University website
- PA to VC: for information

Encl: As above

**Annexure-'A'****List of Shortlisted Applicants for the post of Asstt. Prof (Bio-Technology) against  
Advt. No. 05/2020**

S/No.	Application No.
<b>General Category Applicants</b>	
1	05/2020_013_888
2	05/2020_013_898
3	05/2020_013_858
4	05/2020_013_513
5	05/2020_013_108
6	05/2020_013_861
7	05/2020_013_934
8	05/2020_013_547
9	05/2020_013_919
10	05/2020_013_305
11	05/2020_013_509
12	05/2020_013_952
13	05/2020_013_522
14	05/2020_013_931
15	05/2020_013_539
16	05/2020_013_506
17	05/2020_013_534
18	05/2020_013_565
19	05/2020_013_236
20	05/2020_013_349
21	05/2020_013_514
22	05/2020_013_543
23	05/2020_013_578
24	05/2020_013_948
25	05/2020_013_925
26	05/2020_013_550
27	05/2020_013_561
28	05/2020_013_580
29	05/2020_013_928
30	05/2020_013_541
31	05/2020_013_571
32	05/2020_013_525
33	05/2020_013_575
34	05/2020_013_507
35	05/2020_013_556
36	05/2020_013_104
37	05/2020_013_893
38	05/2020_013_517
39	05/2020_013_500
40	05/2020_013_962
41	05/2020_013_105
42	05/2020_013_940
43	05/2020_013_879
44	05/2020_013_210
45	05/2020_013_533
46	05/2020_013_567
47	05/2020_013_870
48	05/2020_013_503
49	05/2020_013_323
50	05/2020_013_957

51	05/2020_013_850
52	05/2020_013_518
53	05/2020_013_960
54	05/2020_013_51
55	05/2020_013_521
56	05/2020_013_213
57	05/2020_013_296
58	05/2020_013_878
59	05/2020_013_863
60	05/2020_013_559
61	05/2020_013_958
62	05/2020_013_516
63	05/2020_013_211
64	05/2020_013_884
<b>EWS-General Category Applicants</b>	
1	05/2020_013_221
<b>SC Category Applicants</b>	
1	05/2020_013_582
2	05/2020_013_936
3	05/2020_013_186
4	05/2020_013_546
5	05/2020_013_877
6	05/2020_013_941
7	05/2020_013_927
8	05/2020_013_915
9	05/2020_013_855
10	05/2020_013_885
11	05/2020_013_554
12	05/2020_013_65

*Jagat*  
*16/4/2021*

**List of Shortlisted Applicants for the post of Asstt. Prof (Microbiology) against  
Advt. No. 05/2020**

S/No.	Application No.
<b>General Category Applicants</b>	
1	05/2020_014_904
2	05/2020_015_859
3	05/2020_015_109
4	05/2020_015_873
5	05/2020_015_548
6	05/2020_015_933
7	05/2020_015_926
8	05/2020_015_510
9	05/2020_015_523
10	05/2020_015_537
11	05/2020_015_887
12	05/2020_015_501
13	05/2020_015_564
14	05/2020_015_862
15	05/2020_014_350
16	05/2020_015_540
17	05/2020_015_551
18	05/2020_015_562
19	05/2020_015_570
20	05/2020_015_581
21	05/2020_015_529
22	05/2020_015_576
23	05/2020_014_557
24	05/2020_015_532
25	05/2020_014_899
26	05/2020_015_569
27	05/2020_015_918
28	05/2020_015_568
29	05/2020_015_944
30	05/2020_015_871
31	05/2020_015_917
32	05/2020_015_504
33	05/2020_015_574
34	05/2020_015_953
35	05/2020_015_895
36	05/2020_015_573
37	05/2020_015_215
38	05/2020_015_67
39	05/2020_015_935
40	05/2020_015_258
41	05/2020_015_560
42	05/2020_015_959
43	05/2020_015_849
<b>SC Category Applicants</b>	
1	05/2020_015_583

2	05/2020_015_937
3	05/2020_015_226
4	05/2020_015_880
5	05/2020_015_942
6	05/2020_015_886
7	05/2020_015_553
8	05/2020_015_63

Jangra

Frank  
16/4/2021