



**J.C. BOSE UNIVERSITY OF SCIENCE AND  
TECHNOLOGY, YMCA, FARIDABAD, HARYANA, (INDIA)**

A State Government University (Recognized 'A' Grade by NAAC)  
(Established by Haryana State Legislature Act No. 31 of 2009, Recognized by U.G.E. Act 1956 and U.G.C. Act 1956)  
SECTOR-6, MATHURA ROAD, FARIDABAD-121006, HARYANA, (INDIA)

**DEPARTMENT OF LIFE SCIENCES**

**Schedule & General Instructions for Interview of Ph.D. Candidates**

➤ **SCHEDULE:**

All candidates are instructed to report for interview, which is scheduled to be held in the University as per the following schedule:-

| Date & Time for reporting            | Remarks              |
|--------------------------------------|----------------------|
| 14.11.2025 & Time 10:00 AM (onwards) | As per list attached |

➤ **Venue of reporting for Counseling:**

**S-10 Lab ,2<sup>nd</sup> Floor, Department of Life Sciences, JCBUST, YMCA**

➤ **INSTRUCTIONS:**

All the candidates are advised to read and follow the instructions before reporting for the interview:

1. Candidates are required to report the irrespective department for the interview as per the date & time notified by the respective department.
2. Candidates are required to bring brief research proposal (3-5 pages) along with presentation at the time of interview.
3. List of documents required at the time of interview is given below.

➤ **LIST OF DOCUMENTS REQUIRED AT THE TIME OF PHYSICAL REPORTING IN THE UNIVERSITY**

The candidates at the time of reporting/admission/interview must bring their original certificates / documents / testimonials and two sets of duly attested photocopies with them of following documents.

- (i). Downloaded application form filled on the University Samarth portal
- (ii). Matriculation/High School Certificates.
- (iii). Under Graduate Examination certificate/DMCs.
- (iv). Post Graduate Examination/Qualifying Examination certificate/DMCs.
- (v). Character Certificate from the Head of Institution attended (Annexure -I).
- (vi). Valid Certificate for SC/ST/BC/PH/ESM/FF/EWS (format as per respective Annexures attached at the end of this information Brochure) or any other reservation certificate, if applicable prescribed by the Government.
- (vii). Four Passport size-coloured photographs.
- (viii). Medical Fitness Certificate from a Gazetted Medical Officer (form as per Annexure XIII).
- (ix). Haryana resident domicile certificate(form as per Annexure-II)(If applicable)  
(Candidates, who have passed their qualifying examination from a Recognized Institution located in the State of Haryana will be deemed to be Haryana residents and will not be required to submit certificates of bonafide residents of Haryana).
- (x). Proof of annual parental income in the form of income certificate issued by the authority prescribed for issue of resident/income certificates as specified in instruction No. 22/132/2013-I-HR3, dated 31.08.2022. Instructions given in memo No. 504 dated 17.12.2021 will be applicable for specifying the criteria for exclusion of person with the backward classes as creamy layer.
- (xi). Migration certificate in original (wherever applicable).

*[Signature]*  
Chairperson  
Department of Life Sciences  
J.C. Bose University of Science and  
Technology, YMCA, Faridabad

- (xii). Anti-ragging affidavit (Notary attested) by the candidate and parents/guardian of the candidate as per format of Annexure- XI & Annexure-XII respectively.
- (xiii). Valid and qualified entrance exam exemption proof, if applicable (GATE/NET/JRF/M.Phil.)

\* For various Annexures refer to information brochure (UG/PG) 2025-26 of the University. Link for the same is mentioned below:

[https://jcboseust.ac.in/assets/files/Information-Brochure-2025-2026-JCBoseUST\\_03-07-2025.pdf](https://jcboseust.ac.in/assets/files/Information-Brochure-2025-2026-JCBoseUST_03-07-2025.pdf)

#### Candidates for the Ph.D. Microbiology

| Sr. No. | Form no.      | Application No. | Name of Applicant     | Category |
|---------|---------------|-----------------|-----------------------|----------|
| 1.      | JCBOSE0008793 | 12792           | KAVITA                | HOGC     |
| 2.      | JCBOSE0008617 | 3750            | A.PERSIA<br>ANIT DEVI | AIC      |
| 3.      | JCBOSE0008622 | 12522           | NANCY<br>GARG         | AIC      |
| 4.      | JCBOSE0008625 | 12528           | RUCHI<br>BHRDWAJ      | HOGC     |
| 5.      | JCBOSE0008626 | 12505           | ROHIT                 | DSC      |
| 6.      | JCBOSE0008632 | 12542           | KHUSHBOO<br>SINGHAL   | AIC      |
| 7.      | JCBOSE0008819 | 12830           | SHWETA<br>BISHT       | HOGC     |
| 8.      | JCBOSE0008822 | 12833           | SAGNIK<br>ROUT        | AIC      |
| 9.      | JCBOSE0008961 | 12888           | SHIVANI<br>YADAV      | BC (B)   |
| 10.     | JCBOSE0009146 | 12958           | YAMINI                | SC       |

#### Candidates for the Ph.D. Biotechnology

| Sr. No. | Form no.      | Application No. | Name of Applicant    | Category |
|---------|---------------|-----------------|----------------------|----------|
| 1.      | JCBOSE0008723 | 12573           | SRIJANA<br>RAJPUT    | HOGC     |
| 2.      | JCBOSE0008749 | 12728           | BHARTI<br>SHARMA     | AIC      |
| 3.      | JCBOSE0008879 | 12878           | DAVESH               | EWS      |
| 4.      | JCBOSE0008761 | 12615           | ROBIN<br>SHARMA      | EWS      |
| 5.      | JCBOSE0009167 | 12932           | PRIYA<br>RAWAT       | HOGC     |
| 6.      | JCBOSE0009161 | 13172           | KIRAN                | DSC      |
| 7.      | JCBOSE0008854 | 12859           | DEEPSHIKHA<br>SHARMA | AIC      |
| 8.      | JCBOSE0008615 | 302001          | NEHA<br>TANEJA       | AIC      |

*Handwritten signature*  
12/11/24  
Chairperson, Life Sciences  
Department of Life Sciences  
J.C. Bose University of Science and  
Technology, YrGA, Faridabad



**J.C. BOSE UNIVERSITY OF SCIENCE AND TECHNOLOGY, YMCA FARIDABAD**  
**(Formerly YMCA University of Science and Technology, Faridabad)**

(NAAC Accredited 'A+' Grade State Govt. University)

NH- 2, SECTOR-6, FARIDABAD-121006, HARYANA

Ph: 0129-2310131, 2210372, 2242142, 2242143 (Fax) web: [www.icboseust.ac.in](http://www.icboseust.ac.in)

**Research & Development Cell**

**INSTRUCTIONS:**

1. Candidates are required to report their respective department for the interview as per the date & time notified by the respective department.
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**\* For various Annexures refer to information brochure (UG/PG) 2025-26 of the University. Link for the same is mentioned below:**

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**Checklist of Documents:****Name of Applicant:** \_\_\_\_\_**Application Number:** \_\_\_\_\_**Department:** \_\_\_\_\_

| <b>Sr. No.</b> | <b>Document</b>   | <b>Tick (√), if submitted</b> | <b>Remarks (If any)</b> |
|----------------|---|-------------------------------|-------------------------|
| 1.             | Downloaded application form filled on University portal | <input type="checkbox"/>      |                         |
| 2.             | 10 <sup>th</sup> Marksheet and Certificate              | <input type="checkbox"/>      |                         |
| 3.             | 12 <sup>th</sup> Marksheet and Certificate              | <input type="checkbox"/>      |                         |
| 4.             | Diploma Marksheet and Certificate                       | <input type="checkbox"/>      |                         |
| 5.             | UG Marksheet and Certificate                            | <input type="checkbox"/>      |                         |
| 6.             | PG Marksheet and Certificate                            | <input type="checkbox"/>      |                         |
| 7.             | Entrance Exam Exemption proof (if applicable)           | <input type="checkbox"/>      |                         |
| 8.             | Category Certificate (If applicable)                    | <input type="checkbox"/>      |                         |
| 9.             | Income Certificate (If applicable)                      | <input type="checkbox"/>      |                         |
| 10.            | Migration Certificate                                   | <input type="checkbox"/>      |                         |
| 11.            | Aadhaar Card  | <input type="checkbox"/>      |                         |
| 12.            | Character Certificate                                   | <input type="checkbox"/>      |                         |
| 13.            | Medical Certificate                                     | <input type="checkbox"/>      |                         |
| 14.            | Anti-Ragging Certificate                                | <input type="checkbox"/>      |                         |
| 15.            | Passport size photograph (4)                            | <input type="checkbox"/>      |                         |
| 16.            | Parivaar Pehchaan Patra (If applicable)                 | <input type="checkbox"/>      |                         |
| 17.            | Any Other   | <input type="checkbox"/>      |                         |