

# **J.C Bose University of Science & Technology YMCA Faridabad**

## **Department of Computer Applications**

### **Notice**

**Ref.No: CA/2025/1129**

**Date: 11.11.2025**

### **Interview Schedule for Ph.D. Admissions for the session 2025-2026**

This is to inform that the interview for admission in Ph.D. programme for the session 2025-2026 in the department of Computer Applications is scheduled to be held on 13.11.2025 at 10.00 am. The following candidates are eligible for the interview. The candidates are required to bring all the original documents as per instructions attached along with valid UGC-NET score card (wherever applicable).

List of Candidates eligible for Interview:

<b>Sr. No</b>	<b>FORM NUMBER</b>	<b>NAME OF THE APPLICANT</b>	<b>NAME OF FATHER</b>	<b>CATEGORY</b>	<b>MOBILE</b>	<b>UGC-NET/Entrance Qualified</b>
1	JCBOSE0008621	RAVINDER SINGH	SADDI RAM	SC	9990951756	UGC-CSIR NET
2	JCBOSE0008643	MANSI KUMAR	HARCHARAN KUMAR	HOGC	8287002007	UGC-CSIR NET
3	JCBOSE0008751	VIKAS	MOHAN LAL	EWS	9813377899	UGC-CSIR NET (without JRF)
4	JCBOSE0008764	SONAM GARG	BHUPESH GARG	HOGC	8700983490	UGC-CSIR NET (without JRF)
5	JCBOSE0008780	SONIA	PREM PARKASH	AIC	9718731440	UGC-CSIR NET (without JRF)
6	JCBOSE0008820	SONIKA	PAWAN KUMAR	SC	9990922856	UGC-CSIR NET
7	JCBOSE0008954	ANKUSH JOON	KARAMBIR JOON	HOGC	9560246707	UGC-CSIR NET (including JRF)
8	JCBOSE0008712	ANSHU GULATI	Mahesh Kumar Gulati	HOGC	7011672182	UGC-CSIR NET
9	JCBOSE0008657	JYOTI SHARMA	MAMCHAND SHARMA	BC-A	8587095221	Entrance Qualified
10	JCBOSE0008660	ANKANA GHOSH	ARINDRA GHOSH	AIC	8697160328	Entrance Qualified

**Venue: 2<sup>nd</sup> Floor, Office of Chairperson, Computer Applications Department.**

**Reporting time: 10.00 AM**

For more information Candidate can go through Ph.D. prospectus available at University's website (link: [J.C. Bose University of Sciences and Technology, YMCA Faridabad](#)).

## **INSTRUCTIONS:**

1. Candidates are required to report the irrespective department or the interview as per the date & time notified by the respective department.
2. **Candidates are required to bring brief research proposal(3-5pages)along with presentation at the time of interview.**
3. List of documents required at the time of interview is given below.

## **LIST OF DOCUMENTS REQUIRED AT THE TIME OF PHYSICAL REPORTING IN THE UNIVERSITY**

The candidates at the time of reporting/admission/interview must bring their original certificates / documents / testimonials and two sets of duly attested photocopies with them of following documents.

- i. **Downloaded application form filled on the University Samarth portal**
- ii. Matriculation/High School Certificates.
- iii. Under Graduate Examination certificate/DMCs.
- iv. Post Graduate Examination/Qualifying Examination certificate/DMCs.
- v. Character Certificate from the Head of Institution last attended (Annexure-I).
- vi. Valid Certificate for SC/ST/BC/PH/ESM/FF/EWS (format as per respective Annexures attached at the end of this information Brochure) or any other reservation certificate, if applicable prescribed by the Government.
- vii. Four Passport size-coloured photographs.
- viii. Medical Fitness Certificate from a Gazetted Medical Officer (form at as per Annexure XIII).
- ix. Haryana resident domicile certificate (format as per Annexure-II) (If applicable) (Candidates, who have passed their qualifying examination from a Recognized Institution located in the State of Haryana will be deemed to be Haryana residents and will not be required to submit certificates of bonafide residents of Haryana).
- i. Proof of annual parental income in the form of income certificate issued by the authority prescribed for issue of resident/income certificates as specified in instruction No. 22/132/2013-I-HR3, dated 31.08.2022. Instructions given in memo No. 504dated 17.12.2021 will be applicable for specifying the criteria for exclusion of person with the backward classes as creamy layer.
- ii. Migration certificate in original(wherever applicable).

- iii. Anti-ragging affidavit (Notary attested) by the candidate and parents/guardian of the candidate as per format of Annexure- XI & Annexure-XII respectively.
- iv. Valid and qualified entrance exam exemption proof, if applicable (GATE/NET/JRF/M.Phil.)

**\* For various Annexures refer to information brochure (UG/PG) 2025-26 of the University. Link for the same is mentioned below:**

**[https://jcboseust.ac.in/assets/files/Information-Brochure-2025-2026-JCBoseUST\\_03-07-2025.pdf](https://jcboseust.ac.in/assets/files/Information-Brochure-2025-2026-JCBoseUST_03-07-2025.pdf)**

