



**J.C. BOSE UNIVERSITY OF SCIENCE AND  
TECHNOLOGY, YMCA, FARIDABAD, HARYANA, (INDIA)**

A State Government University (Accredited 'A+' Grade by NAAC)  
(Established by Haryana State Legislative Act No. 21 of 2009, Recognized by U.G.C. u/s 2 (f) and 12(B) of U.G.C. Act 1956)  
SECTOR-6, MATHURA ROAD, FARIDABAD-121006, HARYANA, (INDIA)

Ref.No.- CA/2025/990

Dated.:21/07/2025

**Tentative General Instructions & Schedule for 2<sup>nd</sup> Physical Counseling of BCA  
Dated 24/07/2025 (Thursday)**

**SCHEDULE:**

All candidates are informed to report for physical counseling as per the schedule given below:

| Sr. No | Date & Time for reporting | Merit No.(as per Merit List) |
|--------|---------------------------|------------------------------|
| 1      | 24.07.2025at10:00A.M.     | 1-303 (upto77.8%)            |
| 2      | 24.07.2025at01:00P.M.     | 304 onwards                  |

➤ **Venue of reporting for Counseling:**

*First Floor, Near Lift Area, Department of Computer Engineering*

➤ **GENERALINSTRUCTIONS:**

All the candidates are advised to read and follow the instructions before reporting in the counseling:

1. The candidates must fulfill the eligibility criteria of the course:

***Eligibility Criteria:***

2. ***Passed 10+2 examination or equivalent examination from any recognized board/University with 50% marks in aggregate (45% in case of candidate belonging to SC/ST category of Haryana only)***

*Admission shall be made on the basis of merit of qualifying examination. Percentage will be calculated based on the consolidated marks of the best five subjects listed in the DMC, with at least one of the five subjects being a language.*

3. The candidates are required to keep their original certificates/documents/ testimonials with him/her at the time of Manual / Institute Level counseling for verification.
4. Candidate must have to attend the counseling physically and also to present themselves in person before the admission committee for the allotment of seat. **Physical attendance of the candidate at the counseling is mandatory.**
5. Eligibility of the candidate for the admission is subjected to verification and submission of required documents at the time of admission.
6. If a candidate reports late for the document verification during counseling, he/she will be eligible only for the available seats at his/her turn after verification of documents.
7. Admissions must be within the sanctioned intake of the respective program and in accordance with the State Government Reservation Policy. **(Please refer University Information Brochure 2025-26 and seat matrix notified vide number 10/10/2025/Acd.-2265 dated 23.06.2025)**
8. The caste/reservation/annual income/financial benefits given to the candidates shall be based on verified caste/income data fetched through PPP (Parivar Pehchaan Patra) as per the State Government. Any unverified PPP data of the candidate shall lead to their candidature being considered in the general category only. **All candidates seeking admission should be advised to get updated and verified their PPP ID.**
9. Candidates have to deposit the Admission Fee amount Rs 58584/-. It is mandatory for the candidate to pay the requisite fee at the time of admission; otherwise, their admission will not

be confirmed. Admission Fee can be deposited in the form of Demand Draft (drawn in favour of "Registrar, J.C. Bose UST, YMCA Faridabad") on the spot on offering the seat for admission. Payment can also be made by Debit/Credit card with applicable charges. **Cash will not be Accepted in any case.**

For more details, refer the University Information Brochure 2025-26 available on the University Website.

**LIST OF DOCUMENTS REQUIRED**  
**AT THE TIME OF REPORTING**  
(All Documents must be self attested by the Candidate)

| S.No. | Particulars  |
|-------|--|
| 1.    | Copy of online filled application form (filled at <a href="http://www.jcboseust.ac.in">www.jcboseust.ac.in</a> )   |
| 2.    | Admission form along with Temporary Identity card and undertaking for attendance, filled by the student (To be provided by the concerned UTDs)   |
| 3.    | Four passport size color photographs (not older than 6 months)   |
| 4.    | 10th Mark sheet / High School Certificate  |
| 5.    | 12th Mark sheet / Qualifying Examination Certificate / DMCs as per the Eligibility Criteria mentioned in this Information Brochure (photo copy).   |
| 6.    | Copy of Diploma mark sheet (Grand total/Final semester result- if applicable)  |
| 7.    | Copy of UG / PG / other qualifying Mark Sheet with grand total (for PG Courses)  |
| 8.    | No Objection Certificate from current employer and experience certificate(s) for MBA for working professionals (Weekend Program)   |
| 9.    | Copy of Valid category certificate<br>(SC/BC/PH/ESM/FF/SGC/HGST/EWS/KM/TFW/ Abandoned/Surrendered/Orphan children etc.)  |
| 10.   | Aadhar card photocopy  |
| 11.   | Income Certificate issued by ADC-cum-DCRIO (Additional Deputy Commissioner- cum- District Citizen Resources Information Officer) if applicable (Annexure-XI) (Income verified from PPP)  |
| 12.   | Original Character Certificate from the Head of Institution last attended  |
| 13.   | Haryana Resident Domicile Certificate (if applicable)  |
| 14.   | Original Migration Certificate from the last attended Board/University / (Online/ DigiLocker issued Migration Certificate along with requisite affidavit as per Annexure-XVI). However Migration Certificate is exempted for the LEET category Diploma Holders pass-out from HSBTE only. |
| 15.   | Affidavit by both Mother & Father of the candidate (Notary attested) in the prescribed format as per Annexure-VI (in case of BC category candidate)  |
| 16.   | Online Anti-ragging undertaking reference number   |
| 17.   | Original gap year Affidavit (if applicable)  |
| 18.   | Original Medical fitness Certificate issued from Gazetted Govt. Medical Officer  |
| 19.   | Family ID/PPP ID (if applicable)   |
| 20.   | NSS Merit Certificate (if applicable)  |

---: Kindly bring three self-attested photocopies of the required documents with you at the time of counselling: --

**NOTE:**

- i. The above list is tentative and subject to the physical verification of the documents at the time of counseling.
- ii. If any applicant finds any discrepancy in this list, he/she can mail to chairperson.ca@jcboseust.ac.in or report to the department by 14/07/2025 by 02:00 PM.
- iii. Candidates are advised not to submit their original mark sheets during admissions and get return the same after documents verification.
- iv. If any board/University issues Migration Certificate only in online mode then students passed out from such board/university has to submit Affidavit along with Online issued Migration Certificate.
- v. For more information related to commencement of classes of other activities, please visit the University Website: [www.jcboseust.ac.in](http://www.jcboseust.ac.in) regularly.

The students are advised to check the merit no. in the list published on 14.07.2025 Ref. No. - CA/2025/977 on the University website.

 21-07-2025

**Chairperson**  
**Department of Computer Applications**

Chairman  
Dept. of Computer Applications  
J.C. Bose University of Science and Technology  
YMCA, Faridabad

BCA counseling on 17-18 July  
2025

J C Bose University of Science and Technology, YMCA, Faridabad

Summary of Admitted Students in BCA

1st Counseling on 18 July 2025

Ref. No. CA/986 Summary

| Sr. No       | Category Name | Start Merit | End Merit List | No. Of Total Seats | No. of Filled Seats | No of Vacant Seats |
|--------------|---------------|-------------|----------------|--------------------|---------------------|--------------------|
| 1            | ROHC(O)       | 134         | 366            | 6                  | 6                   | 0                  |
| 2            | ROHC(F)       | 421         | 824            | 3                  | 3                   | 0                  |
| 3            | HOGC(O)       | 1           | 60             | 18                 | 18                  | 0                  |
| 4            | HOGC(F)       | 51          | 82             | 7                  | 7                   | 0                  |
| 5            | HOGC(FF-F)    | NA          | NA             | 1                  | 0                   | 1                  |
| 6            | SC(O)         | 113         | 344            | 4                  | 4                   | 0                  |
| 7            | SC(F)         | 522         | 522            | 1                  | 1                   | 0                  |
| 8            | SC-D(O)       | 141         | 521            | 4                  | 2                   | 2                  |
| 9            | SC-D(F)       | NA          | NA             | 1                  | 0                   | 1                  |
| 10           | BC-A(O)       | 102         | 169            | 6                  | 6                   | 0                  |
| 11           | BC-A(F)       | 184         | 209            | 2                  | 2                   | 0                  |
| 12           | BC-B(O)       | 68          | 179            | 4                  | 4                   | 0                  |
| 13           | BC-B(F)       | 197         | 197            | 1                  | 1                   | 0                  |
| 14           | BC-B(ESM)     | NA          | NA             | 1                  | 0                   | 1                  |
| 15           | HOGC(EWS)     | 5           | 116            | 5                  | 5                   | 0                  |
| 16           | PH(O)         | 414         | 414            | 1                  | 1                   | 0                  |
| 17           | KM            | NA          | NA             | 3                  | 0                   | 3                  |
| 18           | TFW           | 44          | 89             | 3                  | 3                   | 0                  |
| 19           | ASOC          | NA          | NA             | 1                  | 0                   | 1                  |
| <b>Total</b> |               |             |                | <b>72</b>          | <b>63</b>           | <b>9</b>           |



Chairman  
Dept. of Computer Applications  
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