



# J. C. Bose University of Science and Technology, YMCA, Faridabad

(formerly YMCA University of Science and Technology)

A State Govt. University established vide State Legislative Act. No. 21 of 2009

Accredited 'A+' Grade by NAAC

SECTOR-6, FARIDABAD, HARYANA-121006 | web: [www.jcboseust.ac.in](http://www.jcboseust.ac.in)

## **APPLICATION FOR THE POST OF ASSISTANT DIRECTOR-SPORTS (ON CONTRACT BASIS)**

Sr. No: \_\_\_\_\_

Attach latest  
photograph  
duly signed

(i) D.D No \_\_\_\_\_ date \_\_\_\_\_ Bank \_\_\_\_\_ Rs. \_\_\_\_\_

Advertisement No. \_\_\_\_\_

**Post Applied for: ASSISTANT DIRECTOR (SPORTS) - on contract basis**

1. Name: \_\_\_\_\_  
(as entered in the University / Board in Capital letters)

2. Father's Name: \_\_\_\_\_

3. Present/ Postal Address: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Phone No. \_\_\_\_\_

Mobile No \_\_\_\_\_ e-mail: \_\_\_\_\_

4. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Phone /Mb: \_\_\_\_\_

5. Date of Birth: \_\_\_\_\_ Age \_\_\_\_\_

6. Place of Birth: \_\_\_\_\_

District: \_\_\_\_\_ State: \_\_\_\_\_

7. Nationality: \_\_\_\_\_ Religion: \_\_\_\_\_

8. Marital Status: \_\_\_\_\_ Aadhar Number: \_\_\_\_\_

9. Do you belong to any reserve category i.e. \_\_\_\_\_  
(OSC, DSC BC-(A)/ (B), EWS, ESM, PwBD, others if so, please attach a proof of the same)



12. Whether fit to undergo physical fitness test (as per Point no. 6 of the Advt.) \_\_\_\_\_
13. Sports Achievement and Coaching Credentials, if any (attach proof):
- i) Participation/ Medal at State Level: \_\_\_\_\_
  - ii) National Level Participation, University Zonal/ AIU: \_\_\_\_\_
  - iii) Medal winner at National Level: \_\_\_\_\_
  - iv) International Participation/ Medal: \_\_\_\_\_
  - v) NIS Diploma/ Certified Coach: \_\_\_\_\_

14. Languages (Mother Tongue): \_\_\_\_\_

Other Languages:	Language	Speak	Read	Write
	.....	.....	.....	.....
	.....	.....	.....	.....
	.....	.....	.....	.....

15. Administrative and Sports Event Management Experience, if any \_\_\_\_\_

16. Special training & other activities: \_\_\_\_\_

17. Joining period required, if selected: \_\_\_\_\_

18. Minimum Pay acceptable Rs. \_\_\_\_\_

19. Details of Enclosures (Attested copies of certificates and Testimonials should be enclosed without which the application would not be considered)

.....

.....

.....

.....

20. References: Name and addresses of two persons, who will vouch for you (These should be residents in India holding responsible position. They should be intimated/ acquainted with the applicant's character and work, but must not be related by blood or marriage. When the candidate has been in employment, he should either give his present or immediate superior or recent employer as a reference or produce a testimonial from him in regard to the candidate fitness for the post for which he is an applicant).

i) Name: ..... Occupation/Position: .....  
Address .....

ii) Name: ..... Occupation/Position: .....  
Address .....

I hereby affirm and declare that the statement made by me in the above application is correct to the best of my knowledge and nothing has been concealed therein. I shall be held responsible for any false/ incorrect statement and my candidature will stand cancelled at any stage.

Place: \_\_\_\_\_ Date: \_\_\_\_\_

**(SIGNATURE OF APPLICANT)\***

\* Candidate is required to sign all documents & pages of application form. Use extra sheets if required